2024 Shrine Club Roster

|  |  |
| --- | --- |
| Shrine Club: |  |
| Club Phone #: |  |
| SEND MAIL TO: |  |
| Address: |  |
|  |  |
| Email Address |  |
| Meeting Night |  | Officer Installation Date  |  |
| Time  |  | Paid up Members as of December 31, 2023 |
| Place |  |

### REPORT OF OFFICERS FOR 2024

|  |  |
| --- | --- |
| **President** |  |
| **Address:** |  |
| **Ladies Name** |  |
| **Home #** |  | **Email:** |  |
| **Cell #** |  |  |

|  |  |
| --- | --- |
| V-P |  |
| **Address:** |  |
| **Ladies Name** |  |
| **Home #** |  | **Email:** |  |
| **Cell #** |  |  |

|  |  |
| --- | --- |
| 2nd V-P |  |
| **Address:** |  |
| **Ladies Name** |  |
| **Home #** |  | **Email:** |  |
| **Cell #** |  |  |

|  |  |
| --- | --- |
| **Treasurer** |  |
| **Address:** |  |
| **Ladies Name** |  |
| **Home #** |  | **Email:** |  |
| **Cell #** |  |  |

|  |  |
| --- | --- |
| **Secretary** |  |
| **Address:** |  |
| **Ladies Name** |  |
| **Home #** |  | **Email:** |  |
| **Cell #** |  |  |

##### COMMITTEE CHAIRMEN APPOINTMENTS

|  |  |
| --- | --- |
| **Membership** |  |

|  |  |
| --- | --- |
| **Plaque Sales** |  |

|  |  |
| --- | --- |
| **Fish Fry** |  |

|  |  |
| --- | --- |
| **100 M Dollar** |  |

|  |  |
| --- | --- |
| **Public Relations** |  |
| **Shrinette President** |  |

**Membership list or you can use Excel list**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name | Address | Telephone |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
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| 22 |  |  |  |
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| 24 |  |  |  |
| 25 |  |  |  |