## SUDAN UNIT ROSTER – 2025

|  |  |
| --- | --- |
| Unit Name: |  |
| SEND MAIL TO: |  |
| Address: |  |
|  |  |
| Email Address |  |
| Day Unit Meets |  |
| Time Unit Meets |  |
| Address of Meeting |  |

### REPORT OF OFFICERS FOR 2025

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| --- | --- | --- | --- | --- |
| **Director** |  | | | |
| Address: |  | | | |
|  |  | | | |
| Ladies Name | |  | | |
| Home # |  | | Email: |  |
| Cell # |  | |  | |

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| --- | --- | --- | --- | --- |
| Asst. Head |  | | | |
| Address: |  | | | |
|  |  | | | |
| Ladies Name | |  | | |
| Home # |  | | Email: |  |
| Cell # |  | |  | |

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| **Treasurer** |  | | | |
| Address: |  | | | |
|  |  | | | |
| Ladies Name | |  | | |
| Home # |  | | Email: |  |
| Cell # |  | |  | |

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| **Secretary** |  | | | |
| Address: |  | | | |
|  |  | | | |
| Ladies Name | |  | | |
| Home # |  | | Email: |  |
| Cell # |  | |  | |

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| --- | --- | --- | --- |
|  | **Member List or Excel printout** | |  |
|  | Name | Address | Telephone |
| 1 |  |  |  |
| 2 |  |  |  |
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